



*First Judicial District of Pennsylvania
Procurement Unit
Philadelphia City Hall, Room 368
Philadelphia, Pennsylvania 19107
(215) 683-7940
(215) 683-7942 fax
<http://courts.phila.gov>*

Marc Flood, Esquire
Deputy Court Administrator

February 12, 2014

Dear Prospective Vendor:

Re: USA Architects Project Number: 2013-128

You are invited to submit a sealed bid for multiple prime contracts, on a lump sum basis for the segregated parts of the work (Prime Contracts) as listed in Division 01 Section "Summary of Work", for the Renovation and Relocation of the Civil Jury Room for the First Judicial District of Pennsylvania ("FJD") in accordance with the terms and conditions of the Request for Proposal ("RFP"). As delineated in the Project Manual, each Bidder must comply with the requirements of the entire Project.

All sealed bids must be submitted in *triplicate to: Renovation and Relocation of Civil Jury Room RFP, First Judicial District of Pennsylvania, Procurement Unit, Philadelphia City Hall, Room 368, Philadelphia, Pennsylvania 19107*. Bids must be made on the standard proposal forms in the manner designated thereon and as required and included in the Bidding Documents. Each of the Bids must be accompanied by those documents and materials as described in the Proposal Checklist provided in the Project Manual.

Proposals must be received in a sealed envelope at the above address no later than **2:00 P.M., Wednesday, March 5, 2014**. Late proposals will not be considered regardless of the reason.

A Pre-Bid Conference will be held on *Tuesday, February 25, 2014 at 3:00 p.m. in Room 195/196 City Hall, Broad and Market Streets, Philadelphia, PA 19107*. The Pre-Bid Conference, for purposes of reviewing the Project scope of Work and any possible clarifications on intent of the Bidding Documents, is being held at the Project site. Attendance, although not mandatory but recommended, will provide an opportunity to meet with the Architect, Engineers, and other Court and City representatives prior to Bid submissions. All prospective bidders are encouraged to attend; please be aware that security clearance at the northeast corner entrance of City Hall will be required.

All questions, inclusive of those raised at the pre-bid conference or otherwise, should be directed, in writing, to Marc Flood, Esquire, Deputy Court Administrator, First Judicial District of Pennsylvania, Philadelphia City Hall, Room 368, Philadelphia, Pennsylvania 19107, Fax: (215)683-7942 or via email at marc.flood@courts.phila.gov. The deadline for vendors' questions is *3:00 p.m., Thursday, February 27, 2014*. Answers to any questions raised will not be official until verified, in writing, by the issuing office.

Project Description: The project consists of a space fit-out in Suite 195/196 of the Philadelphia City Hall for the FJD. The space is currently unused and bulk demolition has been completed. The Work will include a complete fit-out including perimeter wall framing and insulation, partition framing, new architectural finishes and furniture throughout, new HVAC equipment and infrastructure, new plumbing infrastructure and fixtures, new electrical, AV and Telecom infrastructure, fixtures and devices, and new fire protection/fire alarm infrastructure and devices.

The successful Bidder will be required to cooperate with the FJD, as well as the City of Philadelphia's Department of Public Property, during construction operations to minimize conflicts and to facilitate the FJD/City usage. The successful Bidder shall perform their work so as not to interfere with the FJD/City and any City Hall's operations.

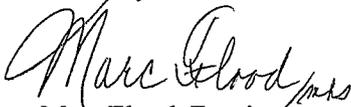
Bidding Documents may be examined online by visiting www.usaplanroom.com; the link will direct you to the FJD's architectural firm for this project, USA Architect via FLM Reprographics' "PlanWell System". Bid Documents can be purchased online for the non-refundable fee of \$225.00 for each paper set or \$40.00 for each digital set. The on-line system will accept payment by major credit cards (MasterCard, Visa, American Express), or COD for pick-up. The documents can be picked up per below or may be sent prepaid through Federal Express or UPS. Bid Documents will be made available after 2:00 P.M. on February 14, 2014.

If an interested vendor elects to pick up a packet of bid documents, they will be available at FLM Reprographics, 741 Alexander Road, Princeton, New Jersey 08540, 609-987-0666, Contacts: Jeff Zanin, Bob Strom. Bidders SHOULD call 24 hours in advance to ensure Bid Documents are ready and available for pick up.

The FJD reserves the right to hold all bids for up to a period of sixty (60) days thereafter before making the Award. Furthermore, the FJD reserves right to reject any or all Bids, with or without cause, or to waive or permit cure of any minor deficiency or irregularities accordingly.

We expect that evaluation of the proposals and selection of the Vendor will be completed as soon as possible; all Vendors will be notified.

Sincerely,



Marc Flood, Esquire
First Deputy Court Administrator
Enclosure: Request for Proposal

ADDENDUM NUMBER ONE

Date: March 3, 2014

Renovations and Relocation of Civil Jury Room
At
Philadelphia City Hall

USA Project No. 2013-128

Owner: First Judicial District of Pennsylvania

Architect: **USA Architects, Planners + Interior Designers, P.A.**
1 S. 3rd Street
Easton, Pennsylvania 18042
610.559.6000



This Addendum is issued for the purpose of amending certain requirements of the Bidding Documents and is hereby made an integral part of the Contract Documents for this project. Statements made herein shall amend, supersede, and take precedence over any conflicting and contrary information contained in previously issued documents including previously issued addenda, if any. Bidders shall acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

CHANGES TO PRIOR ADDENDA:

(None)

**CHANGES TO PROCUREMENT AND CONTRACTING REQUIREMENTS
(DIVISION 00):**

- Item 01:** In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-I.G, in the last sentence, **DELETE** "City of Bethlehem" and **REPLACE** with "First Judicial District of PA."
- Item 02:** In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-III, **DELETE** Article IB-III.E and **REPLACE** with the following:
IB-III.E "Awards under this bid will be made to the responsible source which is most advantageous to the FJD. The FJD reserves the right to exercise its' discretion. Discretion may include, but is not limited to, the following: 1) Determining if a bidder is responsible; 2) Determining if a bidder is responsive; and 3) Discretion to reject bids. The reason for award to the favored bidder must be documented."
- Item 03:** In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-III, **ADD** Article IB-III.F as follows:
IB-III.F "Submit, along with the bid, A listing of Primary Personnel to be working on this project, Including, but not limited to; Project Manager and Project Superintendent."
- Item 04:** In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-III, **ADD** Article IB-III.G as follows:
IB-III.G "Submit, along with the bid, A detailed Work Plan, describing how the Project will be undertaken."
- Item 05:** In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-XII, **ADD** Article IB-XII.F as follows:
IB-III.F "The Criteria for Selection will be based on, but not limited to, the following to determine Best Value:
a. Vendor's Qualification: This refers to the ability of the Vendor to meet all the terms of the Contract. AIA A305 Contractor Qualification shall be submitted with the Bid.

b. Cost: This factor will be weighted heavily but will not necessarily be the deciding factor in the selection process. Proposal Form shall be submitted.

c. Personnel Qualifications: This refers to the competence of professional and technical personnel that would be assigned to the job by the Vendor. Include relevant experience, years with the company, and responsibilities for this project. Qualifications of professional personnel will be measured by experience, with particular reference to experience on similar projects. This list shall be submitted with the Bid.

d. Understanding the Problem and Needs: This refers to the Vendor's understanding of the needs and/or problems generated by the project specified, the objectives in asking for the services and the nature of the scope involved. This Work Plan shall be submitted with the Bid."

Item 06: In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-VI.A, in the first sentence, **DELETE** "City of Bethlehem" and **REPLACE** with "First Judicial District of PA."

Item 07: In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-VI.A, in the first sentence, **DELETE** Article IB-X.

Item 08: In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-XVI.A, **DELETE** "Lowest Bid" and **REPLACE** with "First Judicial District of PA."

Item 09: In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-XVI.C, in the second sentence, **DELETE** "City of Bethlehem" and **REPLACE** with "responsible source bid."

Item 10: In Division 00, Section 00 21 13, "Instructions to Bidders" in IB-XXIV, **DELETE** "Apparent low bidder" and **REPLACE** with "Apparent responsible source."

Item 11: In Division 00, **DELETE** Section 00 42 10, "Proposal Checklist" and **REPLACE** with Section 00 42 10, "Proposal Checklist" attached herin.

CHANGES TO CONDITIONS OF THE CONTRACT:

Item 12: In Division 00, Section 00 73 00, "Supplementary Conditions" in Article 4.1.1, **DELETE** "20 North Doughty Avenue Somerville New Jersey 08876" and **REPLACE** with "1 S. 3rd Street Easton, PA 18042."

Item 13: In Division 00, Section 00 73 00, "Supplementary Conditions" in Article 9.5.1.11, **DELETE** "New Jersey" and **REPLACE** with "Pennsylvania."

CHANGES TO GENERAL REQUIREMENTS (DIVISION 01):

Item 14: In Division 01, Section 01 31 19, "Project Meetings" **DELETE** "(Single Prime Contract)" from the footer and replace with (Multiple Prime Contract)."

Item 15: In Division 01, Section 01 35 00, "Special Project Procedures" in Article 1.3.B, **INSERT** "Dept of Public Property" before "City Hall Facilities Department."

CHANGES TO SPECIFICATIONS:

(None)

CHANGES TO DRAWINGS:

Item 16: **DELETE** Drawing A-110 and **REPLACE** with Drawing A-110, attached herein.

ATTACHMENTS:

Section 00 42 10, "Proposal Checklist"
Drawing A-110
Vendors Questions and Answers
Pre-Bid Sign in Sheet
Contractor List
Planholder list

END OF ADDENDUM NUMBER ONE

SECTION 00 42 10 – PROPOSAL CHECKLIST

The following represents a list of those Documents and materials, which will be required in connection with the Project. **Certain items will be required at time of the Bid submission; failure to submit them may result in disqualification of the Bid in accordance with Pennsylvania law; other items will be required after Award of the Contract but no later than time set for the Contract execution.** Specific review should be made of Bidding Documents contained in the Project Manual to ascertain what those Documents are and when they are required to be submitted.

This reminder summary is to act as courtesy to potential Bidders so as to remind them what Documents or materials need to be submitted.

Submissions required with the Bid:

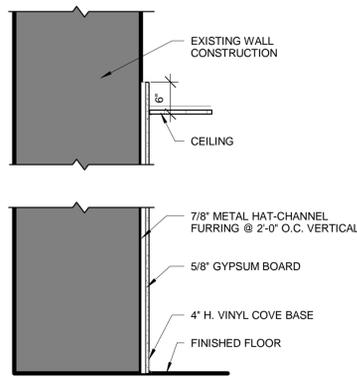
- Form of Proposal, fully executed and notarized.
- Bid Bond or Certified Check or Cashier's Check.
- Consent of Surety certificate as to Performance and Payment Bonds.
- Non-Collusion Affidavit (notarized).
- Bidder's Qualifications, AIA A305, completed.
- Primary Personnel list and qualifications.
- General Work Plan.

Once again, this reminder list is submitted to the Bidders strictly as courtesy and is not to be binding on the Owner. Responsibility for ascertaining and submitting the Documents needed for consideration of the Bid, and at appropriate time, falls upon each and every Bidder.

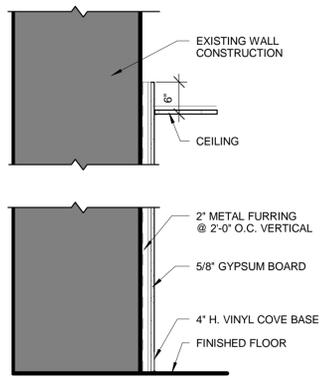
Submissions required after Award of the Contract and on or before the Contract execution

- Performance and Payment Bonds.
- Executed Standard Contract (contained in Project Manual).

END OF SECTION 00 42 10

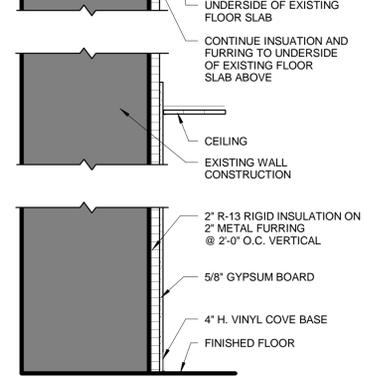


WALL TYPE A1

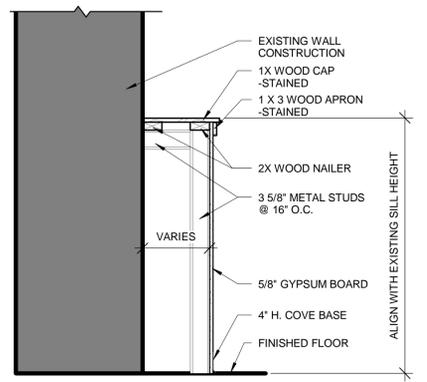


WALL TYPE A2

PROVIDE CEMENT BACKER BOARD IN LIEU OF GYPSUM WALLBOARD WHERE CERAMIC TILE IS INDICATED TO BE INSTALLED

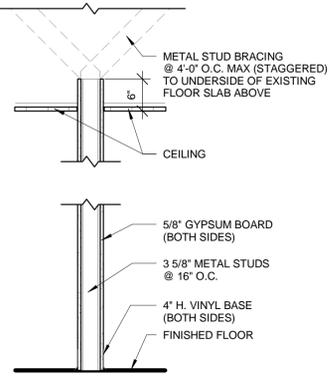


WALL TYPE A2.1



WALL TYPE L2

PROVIDE CEMENT BACKER BOARD IN LIEU OF GYPSUM WALLBOARD WHERE CERAMIC TILE IS INDICATED TO BE INSTALLED

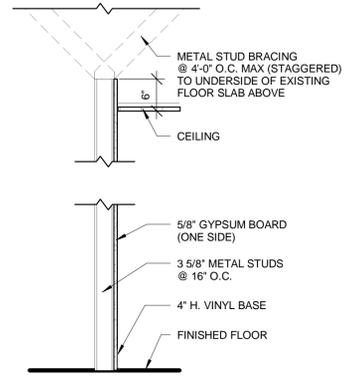


WALL TYPE B4

B4.2 SIMILAR TO WALL TYPE 'B4' WITH SOUND ATTENUATION INSULATION ADDED IN THE WALL CAVITY

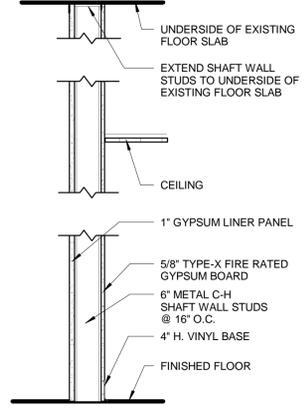
B6 SIMILAR TO WALL TYPE 'B1' WITH 6" METAL STUDS IN LIEU OF 3 5/8" METAL STUDS

B6.1 SIMILAR TO WALL TYPE 'B6' WITH SOUND ATTENUATION INSULATION ADDED IN THE WALL CAVITY



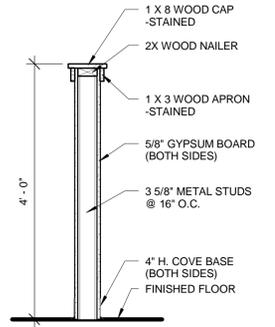
WALL TYPE B4.1

PROVIDE CEMENT BACKER BOARD IN LIEU OF GYPSUM WALLBOARD WHERE CERAMIC TILE IS INDICATED TO BE INSTALLED

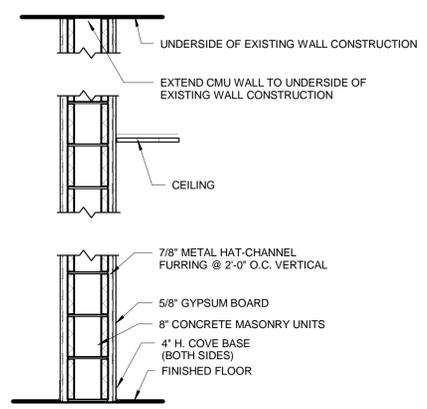


WALL TYPE C6

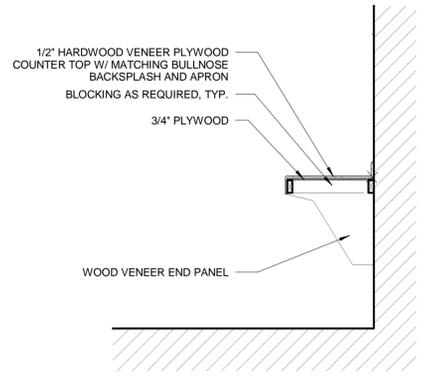
1-HOUR FIRE RATED (UL DESIGN #U415)



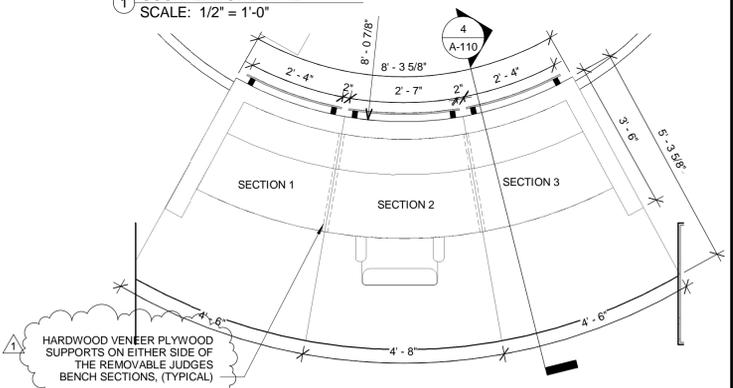
WALL TYPE L3



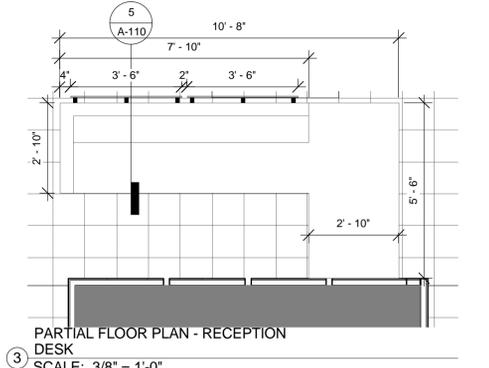
WALL TYPE D1



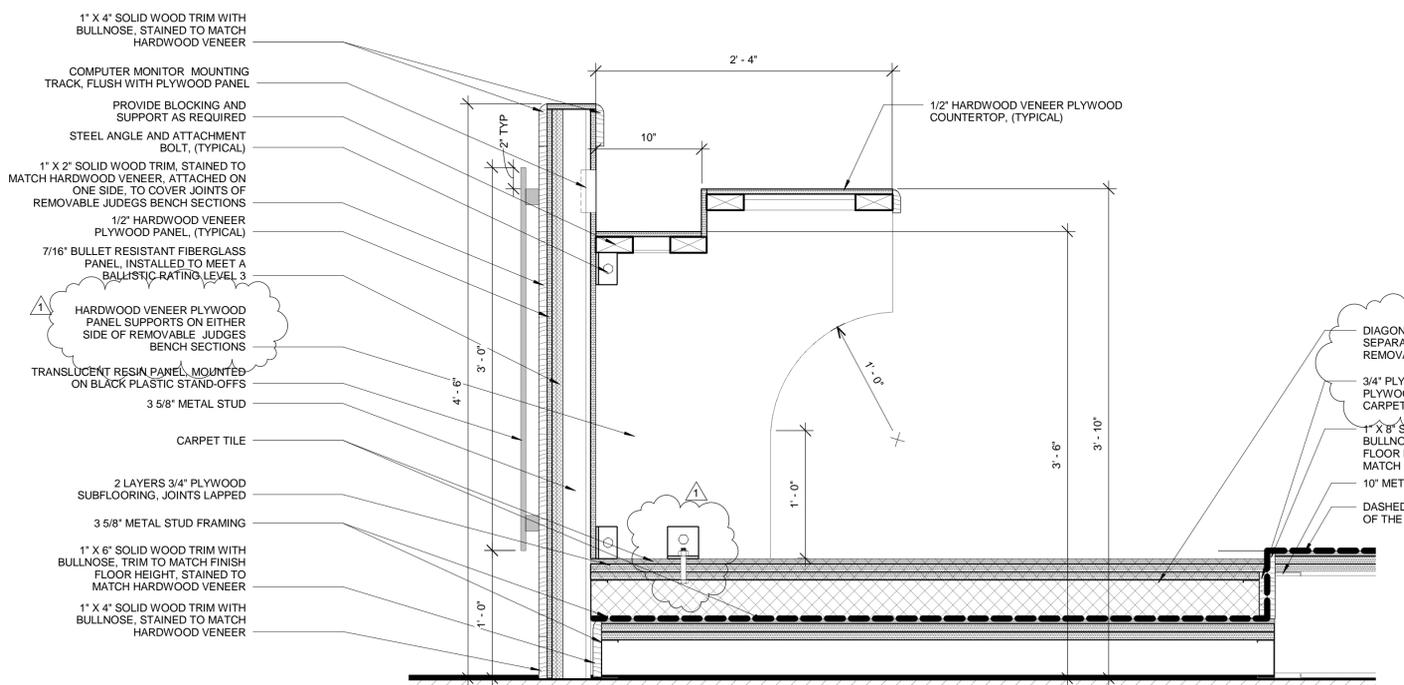
1 COUNTER TOP DETAIL SCALE: 1/2" = 1'-0"



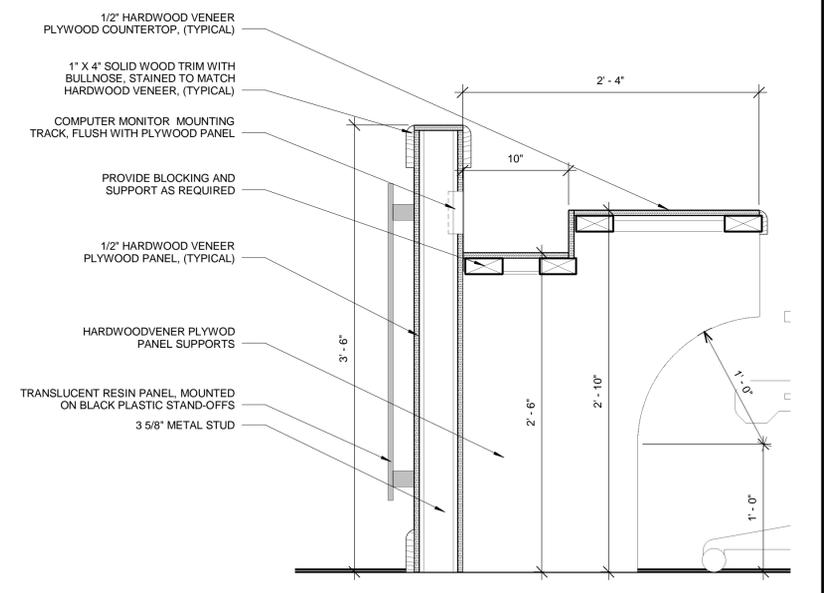
2 PARTIAL FLOOR PLAN - JUDGES BENCH SCALE: 1/2" = 1'-0"



3 PARTIAL FLOOR PLAN - RECEPTION DESK SCALE: 3/8" = 1'-0"



4 MILLWORK SECTION DETAIL SCALE: 1 1/2" = 1'-0"



5 MILLWORK SECTION DETAIL - RECEPTION DESK SCALE: 1 1/2" = 1'-0"

USA interior designers
architects planners +
 20 north doughly ave.
 somerville, new jersey 08876
 7th floor, alpha building
 1 south third st.
 easton, pennsylvania 18042
 www.usaarchitects.com

Arnaldo Untoria, AIA
 Paul R. Swartz, AIA
 Armand T. Christopher, Jr., AIA
 Mark A. Coan, AIA
 Peter C. Campiano, AIA
 Daniel J. Fortunato, AIA
 Andrew P. Adornato, AIA
 Mitch Miller, AIA, CCS

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REGISTERED ARCHITECT
 PAUL R. SWARTZ, No. 000000000
 Signature & License No. EX8154

RENOVATIONS AND RELOCATION
 OF
CIVIL JURY ROOM
 FOR THE
FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
 PHILADELPHIA CITY HALL
 1 PENN SQUARE
 PHILADELPHIA, PENNSYLVANIA

3/3/14	ADDENDUM #1	
2/14/14	ISSUED FOR BID	
No.	Date	Issue or Revision

Drawing Title
WALL TYPE LEGEND AND DETAILS

Scale	Project No.
AS NOTED	
Datum Elev.	2013-128
Draw Date	2/14/14
Drawn By	RC
Chkd By	TS
Drawing No.	A-110

***First Judicial District of Pennsylvania's ("FJD")
Request for Proposal ("RFP")***

For

Renovation and Relocation of Civil Jury Room

Dated February 12, 2014

VENDORS' QUESTIONS AND ANSWERS ("Q&A")

<http://courts.phila.gov>

- Q1. Will the FJD be publishing a copy of the vendors' sign-in sheet from the Pre-Bid Conference?***
Yes, please see attached. In addition to the Pre-Bid Conference's sign in sheet, also enclosed is the FJD's as well as USA Architect's distribution list for this solicitation.
- Q2. Are there any minority participation requirements?***
No. Disadvantaged Minority, Women and Disabled Owned Business Enterprises (M/W/DSBE) as defined by the City of Philadelphia's Office of Economic Opportunity (OEO) are encouraged to participate as prime proposers. Prime proposers who are not M/W/DSBEs are encouraged to identify and utilize M/W/DSBEs as subvendors. Vendors are requested to identify the amount of M/W/DSBE participation in this project by listing both dollar amount and percentage of total proposal.
- Q3. How will we know who the prime contractors are in order to give them a proposal?***
See Q1 above.
- Q4. Will the bid date be extended so that we have time to go out and solicit the subcontractor?***
At this time, the FJD is not inclined to extend the bid date.
- Q5. Are Interested Vendors able to look at the electrical distribution in the City Hall basement?***
The City of Philadelphia's Department of Public Property maintains access to this area. Please contact the office of Joseph Palantino, Deputy Commissioner, at (215) 686-4430 to schedule an appointment.

All terms and conditions of the above referenced RFP shall remain as originally published.

*** END ***

**First Judicial District of Pennsylvania
Pre-Bid Conference
Sign In**

Project Name: Renovation and Relocation of Civil Jury Room RFP

PRINT REPRESENTATIVE'S NAME AND COMPANY NAME	MAILING & EMAIL ADDRESS	TELEPHONE & FAX NUMBER
TIM SCHELL USA Architects + Planners	tschell@usaaarchitects.com 1 S. 3rd st. Easton PA 18042	908-581-4253 610-559-2174
ED HILBERT JR TE CONSTRUCTION SERVICES	ehilbert@tebuilds.com 1520-B CAMDEN DR WARMUNSTER PA 18974	215-441-8223 215-441-8224
Ryan McGoldrick McGoldrick Electric, Inc.	12 E. Foytold, Bear Havertown, PA 19083 Ryan@McGoldrickElectric.com	610-799-2910 610-789-1553
JOSEPH PALANTINO DEPT. of PUBLIC PROPERTY	Coke Hall 794	215-686-4580
TIM MCCUSKER BRINJAC ENGINEERING	701 Market St, 6th floor Phila PA 19106 jmcusker@brinjac.com	215-592-9611 215-592-7863

**First Judicial District of Pennsylvania
Pre-Bid Conference
Sign In**

Project Name: Renovation and Relocation of Civil Jury Room RFP

PRINT REPRESENTATIVE'S NAME AND COMPANY NAME	MAILING & EMAIL ADDRESS	TELEPHONE & FAX NUMBER
Gerald T. Shaeffer Wm. A. J. Shaeffer's Sons, Inc	gshaeffer@shaefferelectric.com 169 Boro Line Road Kings of Prussia PA 19406	610 962 5500 610 962 5533
Clayton Ganten FSD		215-686-7975
Bill Schwartz FSD		215-686-7703
Ray Speer		
Bitter Bender const. Galew Plow A	Bitter Bender Construction, LLC	215-749-0886
Bitter Bender Const	GPlowA@BitterBenderConstruction.com	215-925-8900

**First Judicial District of Pennsylvania
Pre-Bid Conference
Sign In**

Project Name: Renovation and Relocation of Civil Jury Room RFP

PRINT REPRESENTATIVE'S NAME AND COMPANY NAME	MAILING & EMAIL ADDRESS	TELEPHONE & FAX NUMBER
- RYAN VIERLING - STRUCTURED CABLE SOLUTIONS, INC	- P.O BOX 500 SKIPPACK, PA 19474 - RYAN@SCSOLUTIONSUS.COM	T- 610-831-1700 F- 610-831-1702
 	 	
 	 	
 	 	
 	 	



Candice Hitchcock
Deputy Director
Office of Economic Opportunity
Municipal Services Building
1401 JFK Blvd., Room 330
Philadelphia, PA 19102-1666

Lynn Williams
Programs Manager
African American Chamber of Commerce
1617 John F. Kennedy Boulevard, Ste 889
Philadelphia, PA 19102

Aqil A. Sabur, President
Philadelphia Community Development Corp
1441 Sansom Street, Ste 300
Philadelphia, PA 19102

Jeanne Bethune
Philadelphia Dept. of Commerce
1515 Arch Street
12th Floor
One Parkway Building
Philadelphia, PA 19102



Simone, Maureen

From: Simone, Maureen on behalf of Procurement_cityhall
Sent: Tuesday, February 18, 2014 2:19 PM
To: 'ebittenbender@bittenbenderconstruction.com'; 'BRollo@finishingtradesnetwork.com'
Subject: First Judicial District of Pennsylvania's Request for Proposal / Renovation and Relocation of Civil Jury Room, Philadelphia City Hall, Room 195/196
Attachments: CH Civil Jury Room_CoverLtr-Bid_2014-0212.pdf

Contractors Contacted for Civil Jury Room:

GC

John S. McManus, Inc - Not Bidding
9 Smithbridge Road
Chester Heights, PA
610-558-1199

TE Construction Services - PICKED UP PLANS/SPECS
1520-B Campus Drive
Warminster, PA 18974
215-441-8223

Bitten Bender Construction, LP - PICKED UP PLANS/SPECS
5 N. Columbus Blvd. Pier 5
Philadelphia, PA 19106
P 215-925-8900

Magnum Inc. - PICKED UP PLANS/SPECS
650 Catherine Street
Warminster, PA 18974
215-957-7886 x13

LR Costanzo Construction Services - Micah Hessinger - NOT BIDDING
2987 Corporate Court; Suite 100
Orefield, PA 18069
610-706-0769

Horst Construction
320 Granite Run Drive
Lancaster, PA 17604
717-581-9900

Lobar Inc.
4283 Chestnut Street
Emmaus, PA 18049
717-432-9728

HVAC/Plumbing

Edward J. Meloney Inc. - PICKED UP PLANS/SPECS
22 Madison Avenue
Lansdowne, PA 19050
610-626-4900

Dolan Mechanical
638 Johnson Road

Sicklerville, NJ 08081
856-629-9331

Herman Goldner Co., Inc.
7777 Brewster Avenue
Philadelphia, PA 19153
215-365-5400

Fluidics
9815 Roosevelt Blvd., Suite A
Philadelphia, PA 19114
215-671-7940

Five Star Mechanical
833 Lincoln Avenue
Westchester, PA 19380
610-719-6415

A.T. Chadwick
362 Dunksferry Road
Bensalem, PA
P - 215-245-5801

Guy Cooper Mechanical - Not Bidding
300 Davisville Road
Willow Grove, PA 19090
215-659-0676

Electrical

William A.J. Schaeffer's Sons, Inc. - PICKED UP PLANS/SPECS
169 Boro Line Road
King of Prussia, PA 19406
610-962-5500

EJ Electric - PICKED UP PLANS/SPECS
3439 Richmond Street
Philadelphia, PA 19134
215-425-2327

Jack Cohen & Co., Inc. PICKED UP PLANS/SPECS
PO Box 636
Hatboro, PA 19040
215-441-4448

Structured Cable Solutions PICKED UP PLANS/SPECS
2415 Old Forty Foot Road
Harleysville, PA 19438
610-831-1700

Gordon Group Electric
211 N. 13th Street #302
Philadelphia, PA 19107
215-988-1255

Fire Protection

Oliver Sprinkler
501 Feheley Drive
King of Prussia, PA
(610) 277-1331

FCI (Fire Protection Industries)
1765 Woodhaven Dr., Ste B
Bensalem, Pa
215-245-1830



Civil Jury Room Planholders List

Project Information

Project Name : **Civil Jury Room**
 Project Number : **FLMO_USA Architects Project 2013-128**
 Project Type : **Public**

Project Hosted By :

USA Architects
20 North Doughty Ave.
SomervilleNew Jersey
USA 08876
9087222300

Company	: Bittenbender Construction, LP
Address	: 5 N. Columbus Boulevard, Pier 5 Philadelphia, Pennsylvania 19106
Phone(W)	: 2159258900
Fax	: 2159256270
Email	: jessica@bittenbenderconstruction.com

Order # **926815** Order Date : **02/25/2014 11:01 AM** Order Type : **PlanWell** Order By : **Jessica Bruno**

Recipient : **Jessica Bruno (Bittenbender Construction, LP)**

Plans Ordered	Originals	Output size	Page Size	Quantity
Package CD	1314	24X36		1

Company	: E.J. Electric, Inc.
Address	: 3439 Richmond Street, Philadelphia, New Jersey 19134
Phone(W)	: 2154252327
Fax	: 2154256881
Email	: matt.ejelectric@comcast.net

Order # **926627** Order Date : **02/20/2014 08:41 AM** Order Type : **PlanWell** Order By : **Maciej Zielinski**

Recipient : **Maciej Zielinski (E.J. Electric, Inc.)**

Plans Ordered	Originals	Output size	Page Size	Quantity
Package Paper	1314	24X36		1
Package CD	1314	24X36		1

Company	: Edward J Meloney Inc
Address	: 22 Madison Ave, Lansdowne, Pennsylvania 19050
Phone(W)	: 6106264900
Fax	: 610-626-2397
Email	: ejmeloneyinc@aol.com

Order # **926812** Order Date : **02/25/2014 10:43 AM** Order Type : **PlanWell** Order By : **Melissa Higgins**

Recipient : **Melissa Higgins (Edward J Meloney Inc)**

Plans Ordered	Originals	Output size	Page Size	Quantity
Package CD	1314	24X36		1

Company	: Jack Cohen & Co. Inc.
Address	: po box 636, Hatboro, Pennsylvania 19040
Phone(W)	: 215-441-4448
Fax	: 215-672-7163
Email	: jccf5@verizon.net

Order # **926889** Order Date : **02/26/2014 02:02 PM** Order Type : **PlanWell** Order By : **Harris London**

Recipient : **Harris London (Jack Cohen & Co. Inc.)**

Plans Ordered	Originals	Output size	Page Size	Quantity
Package Paper	1314	24X36		1

Company	:	Magnum Inc			
Address	:	650 Catherine St., Warminster, Pennsylvania 18974			
Phone(W)	:	215 957 7886x13			
Fax	:	215 957 7889			
Email	:	ray@magnuminc-gc.com			
Order #	926848	Order Date :	02/25/2014 05:13 PM	Order Type :	PlanWell
				Orderd By :	Ray Rongione
Recipient : Ray Rongione (Magnum Inc)					
Plans Ordered		Originals	Output size	Page Size	Quantity
Package CD		1314	24X36		1
Company	:	McGraw-Hill Construction Dodge			
Address	:	34 Crosby Drive, Suite 201 Bedford, Massachusetts 01730			
Phone(W)	:	781-430-2006			
Fax	:	877-558-8282			
Email	:	pritti.patel@mhfi.com			
Order #	926642	Order Date :	02/20/2014 12:42 PM	Order Type :	PlanWell
				Orderd By :	Priti Patel
Recipient : Priti Patel (McGraw-Hill Construction Dodge)					
Plans Ordered		Originals	Output size	Page Size	Quantity
Package CD		1314	24X36		1
Company	:	Structured Cable Solutions, Inc			
Address	:	2415 Old Forty Foot Road, Harleysville, Pennsylvania 19438			
Phone(W)	:	610-831-1700			
Fax	:	610-831-1702			
Email	:	ryan@scsolutionsus.com			
Order #	926868	Order Date :	02/26/2014 10:38 AM	Order Type :	PlanWell
				Orderd By :	Ryan Vierling
Recipient : Ryan Vierling (Structured Cable Solutions, Inc)					
Plans Ordered		Originals	Output size	Page Size	Quantity
Package CD		1314	24X36		1
Company	:	TE Construction Services, LLC			
Address	:	1520-B Campus Drive, Warminster, Pennsylvania 18974			
Phone(W)	:	215-441-8223			
Fax	:	215-441-8224			
Email	:	ejhilbert@tecbuilds.com			
Order #	926579	Order Date :	02/19/2014 02:13 PM	Order Type :	PlanWell
				Orderd By :	Edward Hilbert
Recipient : Edward Hilbert (TE Construction Services, LLC)					
Plans Ordered		Originals	Output size	Page Size	Quantity
Package CD		1314	24X36		1
Company	:	Wm. A. J. Shaeffer's Sons, Inc.			
Address	:	169 Boro Line Road, King of Prussia, Pennsylvania 19406			
Phone(W)	:	6109625500			
Fax	:	6109625533			
Email	:	gshaeffer@shaefferelectric.com			
Order #	926641	Order Date :	02/20/2014 11:46 AM	Order Type :	PlanWell
				Orderd By :	Gerald Shaeffer
Recipient : Gerald Shaeffer (Wm. A. J. Shaeffer's Sons, Inc.)					
Plans Ordered		Originals	Output size	Page Size	Quantity
Package CD		1314	24X36		1

ADDENDUM NUMBER TWO

Date: March 4, 2014

Renovations and Relocation of Civil Jury Room
At
Philadelphia City Hall

USA Project No. 2013-128

Owner: First Judicial District of Pennsylvania

Architect: **USA Architects, Planners + Interior Designers, P.A.**
1 S. 3rd Street
Easton, Pennsylvania 18042
610.559.6000



This Addendum is issued for the purpose of amending certain requirements of the Bidding Documents and is hereby made an integral part of the Contract Documents for this project. Statements made herein shall amend, supersede, and take precedence over any conflicting and contrary information contained in previously issued documents including previously issued addenda, if any. Bidders shall acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

CHANGES TO PRIOR ADDENDA:

(None)

**CHANGES TO PROCUREMENT AND CONTRACTING REQUIREMENTS
(DIVISION 00):**

Item 01: In Section 00 21 13, "Instructions to Bidders" **DELETE** Article IB-I.A and **REPLACE** with the following:

IB-I.A. Sealed Bids must be submitted to the First Judicial District of Pennsylvania's Procurement Unit, Room 368, Philadelphia City Hall, Philadelphia PA 19107 on or before 2:00 p.m., Wednesday March 5, 2014 (Please note that parking is not available at City Hall and as such, bidders dropping off Proposals will need to use metered off-street parking and/or parking lots).

Since this Bid will be evaluated as "Best Value", the submitted bids will be opened (privately) after which a list of the respondents is forwarded to the Administrative Authority for nominees to the Selection Committee. Upon appointment, the Selection Committee will convene to review the bids based upon the solicitation's criteria including, but not limited to, "Best Value". Upon approval of the Committee's recommendation and subsequent full execution of the agreement(s), all participants are notified in writing.

CHANGES TO CONDITIONS OF THE CONTRACT:

(None)

CHANGES TO GENERAL REQUIREMENTS (DIVISION 01):

(None)

CHANGES TO SPECIFICATIONS:

(None)

CHANGES TO DRAWINGS:

(None)

ATTACHMENTS:

(None)

END OF ADDENDUM NUMBER TWO